



*Submit your nomination for*  
***Chamber Business Awards***

Complete and return to the St. Mary's County Chamber of Commerce by March 13, 2020. The recipients of these awards will be chosen by the Chamber's Business Awards Selection Committee. Presentation of the awards will be at the Business Awards Luncheon on May 13, 2020. Chamber Members may nominate their own company for consideration by the Awards Selection Committee.

**Award Categories**

- ★ Annual Beacon Award
- ★ Annual Lighthouse Award
- ★ Emerging Business Award
- ★ Community Service Award

**Award Criteria**

*(Nominations should be based upon as many items as possible.)*

***Annual Beacon Award***

*(up to 15 employees)*

***Annual Lighthouse Award***

*(16 or more employees)*

- ★ Must be a Chamber member
- ★ At least four years in business
- ★ Demonstrated revenue growth & job creation
- ★ Recognized for excellence in their industry
- ★ Innovative and creative product, customer service, management, staff development and marketing practices
- ★ Involvement in community

***Emerging Business Award***

- ★ Must be a Chamber member
- ★ Completed a minimum of one year and a maximum of four years in business
- ★ Demonstrated growth in customers, revenue & number of employees
- ★ Recognized for excellence in their industry
- ★ Innovative and creative product, customer service, management, staff development or marketing practices
- ★ Involvement in community

***Community Service Award***

- ★ Must be a Chamber member
- ★ Four years in business
- ★ Contributes to community-oriented projects and enhancements with service to boards, charities, mentoring, scholarships, etc.
- ★ Gives time and energy to Chamber service
- ★ Shows leadership and support of other Chamber members
- ★ Displays an exemplary business/community image

Please indicate the category for this nomination:

\_\_\_\_\_ Annual Lighthouse Award  
\_\_\_\_\_ Emerging Business Award

\_\_\_\_\_ Annual Beacon Award  
\_\_\_\_\_ Community Service Award

Business/Organization: \_\_\_\_\_ Number of Employees: \_\_\_\_\_

Owner/Manager Name: \_\_\_\_\_

Describe why you feel this business/organization should receive the Award for 2020. Attach additional sheets if necessary.

Demonstration of Growth:

\_\_\_\_\_  
\_\_\_\_\_

Recognized for Excellence:

\_\_\_\_\_  
\_\_\_\_\_

Community Involvement:

\_\_\_\_\_  
\_\_\_\_\_

Innovation and Leadership:

\_\_\_\_\_  
\_\_\_\_\_

Other:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Nominated by:**

Name: \_\_\_\_\_ Business: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Return form by mail, fax or email no later than March 13, 2020 to:**

St. Mary's County Chamber of Commerce  
22738 Maple Rd., Suite 104  
Lexington Park, MD 20653  
Fax: 301-737-0089 Email: donna@smcchamber.com